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STATE OF NEW JERSEY

DEPARTMENT OF HUMAN SERVICES

DIVISION OF PUBLIC WELFARE

# PUBLIC WELFARE STATISTICS
# FEBRUARY 1984

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# PUBLIC WELFARE STATISTICS

February 1984

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STATE OF NEW JERSEY
DEPARTMENT OF HUMAN SERVICES
DIVISION OF PUBLIC WELFARE
FISCAL AND MANAGEMENT OPERATIONS

# PUBLIC WELFARE STATISTICS FOR THE MONTH OF FEBRUARY 1984

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*The General Assistance Program tables will be issued at a later date.

## PUBLIC WELFARE STATISTICS FOR THE MONTH OF FEBRUARY 1984

Comparative statistics for the current month, the preceding month, and the same month last year for the programs of Aid to Families With Dependent Children (AFDC) and General Assistance (GA) are shown in the following tables. The tables for AFDC includes the combined totals for the "C", "F" and "N" segments. The combined totals for this program and the General Assistance Program are shown in the "Public Assistance Programs" table.

For the tables in this release pertaining to the AFDC Program which is CWA-administered, the numbers shown as recipients include some duplication of count for cases and persons who had received a partial (initial) grant in the preceding month but were not included in the counts for that month.

### PUBLIC ASSISTANCE PROGRAM

| | FEBRUARY 1984(NA) | JANUARY 1984 | FEBRUARY 1983 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | | 10,634 | 11,846 | | |
| APPLICATIONS CLEARED | | 10,730 | 11,786 | | |
| APPLICATIONS APPROVED | | 8,935 | 10,017 | | |
| RATIO: APPROVED TO CLEARED | | 83.3% | 85.0% | | |
| CASES CLOSED | | 10,090 | 7,897 | | |
| RATIO: CASES CLOSED TO APPROVED | | 112.9% | 78.8% | | |
| APPLICATIONS PENDING | | 3,149 | 2,670 | | |
| NUMBER OF RECIPIENT CASES | | 162,372 | 164,910 | | |
| NUMBER OF PERSONS | | 428,636 | 442,224 | | |
| TOTAL EXPENDITURES | | $49,475,813 | $49,232,794 | | |
| AVERAGE PER CASE | | $304.71 | $298.54 | | |
| AVERAGE PER PERSON | | $115.43 | $111.33 | | |

NA: General Assistance and total Public Assistance Program will be submitted at a later date.

PUBLIC WELFARE STATISTICS FOR THE MONTH OF FEBRUARY 1984

AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

| | FEBRUARY 1984 | JANUARY 1984 | FEBRUARY 1983 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | 5,930 | 5,892 | 6,416 | 0.6% | -7.6% |
| APPLICATIONS CLEARED | 5,928 | 6,000 | 6,409 | -1.2% | -7.5% |
| APPLICATIONS APPROVED | 4,898 | 4,955 | 5,382 | -1.2% | -9.0% |
| RATIO: APPROVED TO CLEARED | 82.6% | 82.6% | 84.0% | xx | xx |
| CASES CLOSED | 5,075 | 5,054 | 4,632 | 0.4% | 9.6% |
| RATIO: CASES CLOSED TO APPROVED | 103.6% | 102.0% | 86.1% | xx | xx |
| APPLICATIONS PENDING | 999 | 997 | 1,388 | 0.2% | -28.0% |
| NUMBER OF RECIPIENT CASES | 131,093 | 131,633 | 135,006 | -0.4% | -2.9% |
| NUMBER OF PERSONS | 396,713 | 397,298 | 411,664 | -0.1% | -3.6% |
| TOTAL EXPENDITURES | $43,219,877 | $43,840,432 | $44,490,802 | -1.4% | -2.9% |
| AVERAGE PER CASE | $329.69 | $333.05 | $329.55 | -1.0% | 0.0% |
| AVERAGE PER PERSON | $108.94 | $110.35 | $108.08 | -1.3% | 0.8% |

GENERAL ASSISTANCE PROGRAM

| | FEBRUARY 1984 (NA) | JANUARY 1984 | FEBRUARY 1983 | PERCENT CHANGE FROM PREVIOUS: MONTH | YEAR |
|---|---|---|---|---|---|
| APPLICATIONS RECEIVED | | 4,742 | 5,430 | | |
| APPLICATIONS CLEARED | | 4,730 | 5,377 | | |
| APPLICATIONS APPROVED | | 3,980 | 4,635 | | |
| RATIO: APPROVED TO CLEARED | | 84.1% | 86.2% | | |
| CASES CLOSED | | 5,036 | 3,265 | | |
| RATIO: CASES CLOSED TO APPROVED | | 126.5% | 70.4% | | |
| APPLICATIONS PENDING | | 2,152 | 1,282 | | |
| NUMBER OF RECIPIENT CASES | | 30,739 | 29,904 | | |
| NUMBER OF PERSONS | | 31,338 | 30,560 | | |
| TOTAL EXPENDITURES | | $5,635,381 | $4,741,992 | | |
| AVERAGE PER CASE | | $183.33 | $158.57 | | |
| AVERAGE PER PERSON | | $179.83 | $155.17 | | |

## PUBLIC WELFARE STATISTICS FOR THHE MONTH OF FEBRUARY 1984

### STATE MEDICAL ASSISTANCE FOR THE AGED PROGRAM

During the report month of February 1984, 0 applications were registered, and 0 were approved for medical care. A total of 7 cases were closed. At the end of the month, 510 cases were eligible to receive medical care, and 59 applications were pending.

TABLE I-A C, F, & N SEGMENTS

FEBRUARY 1984

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: ALL SEGMENTS

| COUNTY | APPLICATIONS | | | | | NUMBER OF CASE CLOSED | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS(a) | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | RECEIVED | CLEARED | APPROVED | PENDING | PERCENT APPROVED TO CLRD | | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENT | |
| | | | | | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 244 | 243 | 180 | 3 | 74.1 | 155 | 3790 | 3740 | 7861 | 11601 | 1292502 | 341.03 | 111.41 |
| BERGEN | 129 | 136 | 99 | 36 | 72.8 | 130 | 2589 | 2546 | 4288 | 6834 | 780968 | 301.65 | 114.28 |
| BURLINGTON | 327 | 312 | 235 | 151 | 75.3 | 306 | 3969 | 4139 | 7376 | 11515 | 1254133 | 315.98 | 108.91 |
| CAMDEN | 654 | 657 | 553 | 5 | 84.2 | 602 | 14120 | 14696 | 29410 | 44106 | 4750532 | 336.44 | 107.71 |
| CAPE MAY | 204 | 204 | 176 | 1 | 86.3 | 146 | 835 | 1233 | 2239 | 3472 | 355777 | 426.08 | 102.47 |
| CUMBERLAND | 520 | 519 | 485 | 9 | 93.4 | 417 | 4464 | 4827 | 8973 | 13800 | 1423175 | 318.81 | 103.13 |
| ESSEX | 754 | 710 | 595 | 214 | 83.8 | 567 | 34921 | 34468 | 71965 | 106433 | 11787460 | 337.55 | 110.75 |
| GLOUCESTER | 191 | 175 | 131 | 69 | 74.9 | 148 | 3012 | 3287 | 5597 | 8884 | 954497 | 316.90 | 107.44 |
| HUDSON | 455 | 462 | 335 | 37 | 72.5 | 347 | 17186 | 17239 | 35252 | 52491 | 5693587 | 331.29 | 108.47 |
| HUNTERDON | 28 | 29 | 25 | 1 | 89.3 | 21 | 260 | 266 | 434 | 700 | 76067 | 292.57 | 108.67 |
| MERCER | 284 | 284 | 258 | 3 | 90.8 | 267 | 6914 | 6864 | 13626 | 20490 | 2212932 | 320.07 | 108.00 |
| MIDDLESEX | 289 | 283 | 205 | 31 | 72.4 | 279 | 5843 | 5976 | 11277 | 17253 | 1872992 | 320.55 | 108.56 |
| MONMOUTH | 300 | 323 | 263 | 171 | 81.4 | 282 | 6072 | 6005 | 11943 | 17948 | 1953222 | 321.68 | 108.83 |
| MORRIS | 78 | 87 | 66 | 36 | 75.9 | 86 | 1039 | 1009 | 1812 | 2821 | 319454 | 307.46 | 113.24 |
| OCEAN | 253 | 256 | 212 | 2 | 82.8 | 244 | 4193 | 4536 | 8237 | 12773 | 1334465 | 318.26 | 104.48 |
| PASSAIC | 379 | 391 | 315 | 70 | 80.6 | 344 | 10700 | 10660 | 22131 | 32791 | 3575246 | 334.14 | 109.03 |
| SALEM | 90 | 86 | 77 | 9 | 89.5 | 62 | 1456 | 1564 | 2822 | 4386 | 473246 | 325.03 | 107.90 |
| SOMERSET | 95 | 98 | 90 | 7 | 91.8 | 101 | 1033 | 1074 | 1828 | 2902 | 322636 | 312.33 | 111.18 |
| SUSSEX | 52 | 53 | 40 | 0 | 75.5 | 41 | 555 | 596 | 1046 | 1642 | 176017 | 317.15 | 107.20 |
| UNION | 539 | 563 | 506 | 125 | 89.9 | 457 | 7187 | 7098 | 13929 | 21027 | 2309936 | 321.40 | 109.86 |
| WARREN | 65 | 58 | 52 | 19 | 89.7 | 53 | 955 | 1095 | 1749 | 2844 | 301033 | 315.22 | 105.85 |
| STATE TOTAL | 5930 | 5928 | 4898 | 999 | 82.6 | 5075 | 131093 | 132918 | 263795 | 396713 | 43219877 | 329.69 | 108.94 |

(a) Includes unduplicated count from F and N segments.

TABLE I-B C-SEGMENT

FEBRUARY 1984

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: C SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|
| | NUMBER OF CASES | NUMBER OF PERSONS | | | TOTAL ASSISTANCE | AVERAGE PAYMENT | |
| | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 3638 | 3427 | 7428 | 10855 | 1226281 | 337.08 | 112.97 |
| BERGEN | 2451 | 2273 | 3972 | 6245 | 731643 | 298.51 | 117.16 |
| BURLINGTON | 3617 | 3415 | 6506 | 9921 | 1116661 | 308.73 | 112.56 |
| CAMDEN | 13136 | 12648 | 26640 | 39288 | 4336581 | 330.13 | 110.38 |
| CAPE MAY | 691 | 942 | 1864 | 2806 | 308534 | 446.50 | 109.96 |
| CUMBERLAND | 3826 | 3477 | 7306 | 10783 | 1174861 | 307.07 | 108.95 |
| ESSEX | 33763 | 32131 | 68798 | 100929 | 11318510 | 335.23 | 112.14 |
| GLOUCESTER | 2656 | 2556 | 4700 | 7256 | 814969 | 306.84 | 112.32 |
| HUDSON | 16281 | 15414 | 33084 | 48498 | 5383146 | 330.64 | 111.00 |
| HUNTERDON | 234 | 213 | 376 | 589 | 66652 | 284.84 | 113.16 |
| MERCER | 6639 | 6296 | 12932 | 19228 | 2108921 | 317.66 | 109.68 |
| MIDDLESEX | 5448 | 5172 | 10330 | 15502 | 1721036 | 315.90 | 111.02 |
| MONMOUTH | 5709 | 5266 | 11019 | 16285 | 1816183 | 318.13 | 111.52 |
| MORRIS | 983 | 897 | 1675 | 2572 | 299517 | 304.70 | 116.45 |
| OCEAN | 3718 | 3580 | 7041 | 10621 | 1162442 | 312.65 | 109.45 |
| PASSAIC | 10387 | 9856 | 21011 | 30867 | 3421861 | 329.44 | 110.86 |
| SALEM | 1300 | 1234 | 2391 | 3625 | 409293 | 314.84 | 112.91 |
| SOMERSET | 940 | 889 | 1627 | 2516 | 288577 | 307.00 | 114.70 |
| SUSSEX | 487 | 459 | 851 | 1310 | 149728 | 307.45 | 114.30 |
| UNION | 6871 | 6448 | 13101 | 19549 | 2188462 | 318.51 | 111.95 |
| WARREN | 807 | 788 | 1382 | 2170 | 245008 | 303.60 | 112.91 |
| TOTAL | 123582 | 117381 | 244034 | 361415 | 40288866 | 326.01 | 111.48 |

(a) Parental death, disability, or absence from home (Federally Matchable)

TABLE I-C F SEGMENT

FEBRUARY 1984

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: F SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENTS | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSON |
| ATLANTIC | 147 | 21 | 126 | 257 | 351 | 608 | 56580 | 384.90 | 93.06 |
| BERGEN | 103 | 6 | 97 | 191 | 223 | 414 | 38586 | 374.62 | 93.20 |
| BURLINGTON | 329 | 51 | 278 | 567 | 681 | 1248 | 115991 | 352.56 | 92.94 |
| CAMDEN | 956 | 135 | 821 | 1684 | 2212 | 3896 | 356024 | 372.41 | 91.38 |
| CAPE MAY | 97 | 8 | 89 | 184 | 232 | 416 | 32748 | 337.61 | 78.72 |
| CUMBERLAND | 565 | 93 | 472 | 990 | 1203 | 2193 | 198006 | 350.45 | 90.29 |
| ESSEX | 1004 | 106 | 898 | 1801 | 2367 | 4168 | 383353 | 381.83 | 91.98 |
| GLOUCESTER | 345 | 44 | 301 | 613 | 711 | 1324 | 122124 | 353.98 | 92.24 |
| HUDSON | 435 | 38 | 397 | 793 | 926 | 1719 | 161357 | 370.94 | 93.87 |
| HUNTERDON | 22 | 3 | 19 | 39 | 42 | 81 | 7368 | 334.91 | 90.96 |
| MERCER | 220 | 36 | 184 | 378 | 462 | 840 | 76687 | 348.58 | 91.29 |
| MIDDLESEX | 340 | 40 | 300 | 613 | 736 | 1349 | 126167 | 371.08 | 93.53 |
| MONMOUTH | 293 | 44 | 249 | 502 | 655 | 1157 | 104887 | 357.98 | 90.65 |
| MORRIS | 41 | 3 | 38 | 77 | 85 | 162 | 15083 | 367.88 | 93.10 |
| OCEAN | 355 | 39 | 316 | 642 | 794 | 1436 | 129794 | 365.62 | 90.39 |
| PASSAIC | 239 | 45 | 194 | 553 | 749 | 1302 | 115211 | 482.05 | 88.49 |
| SALEM | 140 | 28 | 112 | 237 | 293 | 530 | 49444 | 353.17 | 93.29 |
| SOMERSET | 76 | 5 | 71 | 141 | 156 | 297 | 28101 | 369.75 | 94.62 |
| SUSSEX | 67 | 10 | 57 | 116 | 162 | 278 | 22859 | 341.18 | 82.23 |
| UNION | 237 | 23 | 214 | 428 | 537 | 965 | 89155 | 376.18 | 92.39 |
| WARREN | 122 | 10 | 112 | 229 | 257 | 486 | 44874 | 367.82 | 92.33 |
| TOTAL | 6137 | 788 | 5345 | 11035 | 13834 | 24869 | 2274399 | 370.85 | 91.46 |

(a) Unemployed parent (Federally Matchable)

TABLE I-D N-SEGMENT FEBRUARY 1984

# AID TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM
## STATISTICAL SUMMARY: N SEGMENT(a)

| COUNTY | CASES AND PERSONS RECEIVING MAINTENANCE PAYMENTS | | | | | | MAINTENANCE PAYMENTS | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CASES | LESS: COMPANION CASES | NET UNDUPLICATED CASES | NUMBER OF PERSONS | | | TOTAL PAYMENTS | AVERAGE PAYMENTS | |
| | | | | ADULTS | CHILDREN | TOTAL | | PER CASE | PER PERSONS |
| ATLANTIC | 34 | 8 | 26 | 56 | 82 | 138 | 9641 | 283.56 | 69.86 |
| BERGEN | 47 | 6 | 41 | 82 | 93 | 175 | 10739 | 228.49 | 61.37 |
| BURLINGTON | 91 | 17 | 74 | 157 | 189 | 346 | 21481 | 236.05 | 62.08 |
| CAMDEN | 241 | 78 | 163 | 364 | 558 | 922 | 57927 | 240.36 | 62.83 |
| CAPE MAY | 60 | 5 | 55 | 107 | 143 | 250 | 14495 | 241.58 | 57.98 |
| CUMBERLAND | 216 | 50 | 166 | 360 | 464 | 824 | 50308 | 232.91 | 61.05 |
| ESSEX | 353 | 93 | 260 | 536 | 800 | 1336 | 85597 | 242.48 | 64.07 |
| GLOUCESTER | 76 | 21 | 55 | 118 | 186 | 304 | 17404 | 229.00 | 57.25 |
| HUDSON | 597 | 89 | 508 | 1032 | 1242 | 2274 | 149084 | 249.72 | 65.56 |
| HUNTERDON | 7 | 0 | 7 | 14 | 16 | 30 | 2047 | 292.43 | 68.23 |
| MERCER | 118 | 27 | 91 | 190 | 232 | 422 | 27324 | 231.56 | 64.75 |
| MIDDLESEX | 102 | 7 | 95 | 191 | 211 | 402 | 25789 | 252.83 | 64.15 |
| MONMOUTH | 148 | 34 | 114 | 237 | 269 | 506 | 32152 | 217.24 | 63.54 |
| MORRIS | 21 | 3 | 18 | 35 | 52 | 87 | 4854 | 231.14 | 55.79 |
| OCEAN | 188 | 29 | 159 | 314 | 402 | 716 | 42229 | 224.62 | 58.98 |
| PASSAIC | 153 | 34 | 119 | 251 | 371 | 622 | 38174 | 249.50 | 61.37 |
| SALEM | 60 | 16 | 44 | 93 | 138 | 231 | 14509 | 241.82 | 62.81 |
| SOMERSET | 24 | 2 | 22 | 44 | 45 | 89 | 5958 | 248.25 | 66.94 |
| SUSSEX | 13 | 2 | 11 | 21 | 33 | 54 | 3430 | 263.85 | 63.52 |
| UNION | 138 | 36 | 102 | 222 | 291 | 513 | 32319 | 234.20 | 63.00 |
| WARREN | 53 | 17 | 36 | 78 | 110 | 188 | 11151 | 210.40 | 59.31 |
| TOTAL | 2740 | 574 | 2166 | 4502 | 5927 | 10429 | 656612 | 239.64 | 62.96 |

(a) Insufficient employment of parents (Non-Federally Matchable)

TABLE III-A

FEBRUARY 1984

# FOOD STAMP PROGRAM

## PARTICIPATING HOUSEHOLDS

| COUNTY | HOUSEHOLDS ISSUED ATPS | | | HOUSEHOLDS UTILIZING ATPS | | | PERCENT HOUSEHOLDS UTILIZING ATPS | | |
|---|---|---|---|---|---|---|---|---|---|
| | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 2946 | 3509 | 6455 | 2702 | 3072 | 5774 | 91.72 | 87.55 | 89.45 |
| BERGEN | 2061 | 4667 | 6728 | 1814 | 4059 | 5873 | 88.02 | 86.97 | 87.29 |
| BURLINGTON | 2930 | 2525 | 5455 | 2678 | 2243 | 4921 | 91.40 | 88.83 | 90.21 |
| CAMDEN | 12877 | 7798 | 20675 | 11860 | 6802 | 18662 | 92.10 | 87.23 | 90.26 |
| CAPE MAY | 970 | 1193 | 2163 | 935 | 1163 | 2098 | 96.39 | 97.49 | 96.99 |
| CUMBERLAND | 3609 | 3330 | 6939 | 3224 | 2745 | 5969 | 89.33 | 82.43 | 86.02 |
| ESSEX | 30624 | 21893 | 52517 | 29683 | 20187 | 49870 | 96.93 | 92.21 | 94.96 |
| GLOUCESTER | 2368 | 1853 | 4221 | 2075 | 1377 | 3452 | 87.63 | 74.31 | 81.78 |
| HUDSON | 14385 | 12194 | 26579 | 13955 | 10990 | 24945 | 97.01 | 90.13 | 93.85 |
| HUNTERDON | 164 | 297 | 461 | 144 | 293 | 437 | 87.80 | 98.65 | 94.79 |
| MERCER | 5897 | 5724 | 11621 | 5342 | 5021 | 10363 | 90.59 | 87.72 | 89.17 |
| MIDDLESEX | 4871 | 4484 | 9355 | 4268 | 4108 | 8376 | 87.62 | 91.61 | 89.54 |
| MONMOUTH | 5237 | 4416 | 9653 | 4638 | 4070 | 8708 | 88.56 | 92.16 | 90.21 |
| MORRIS | 728 | 1165 | 1893 | 645 | 1021 | 1666 | 88.60 | 87.64 | 88.01 |
| OCEAN | 3711 | 3428 | 7139 | 3183 | 3117 | 6300 | 85.77 | 90.93 | 88.25 |
| PASSAIC | 9239 | 5250 | 14489 | 8515 | 4611 | 13126 | 92.16 | 87.83 | 90.59 |
| SALEM | 1161 | 1302 | 2463 | 1088 | 1192 | 2280 | 93.71 | 91.55 | 92.57 |
| SOMERSET | 777 | 1069 | 1846 | 729 | 1012 | 1741 | 93.82 | 94.67 | 94.31 |
| SUSSEX | 369 | 532 | 901 | 317 | 463 | 780 | 85.91 | 87.03 | 86.57 |
| UNION | 5654 | 4691 | 10345 | 5172 | 4392 | 9564 | 91.48 | 93.63 | 92.45 |
| WARREN | 780 | 822 | 1602 | 722 | 733 | 1455 | 92.56 | 89.17 | 90.82 |
| TOTAL | 111358 | 92142 | 203500 | 103689 | 82671 | 186360 | 93.11 | 89.72 | 91.58 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE III-B

FEBRUARY 1984

# FOOD STAMP PROGRAM

## PERSONS PARTICIPATING, COUPONS ISSUED AND AVERAGE PER PERSON PARTICIPATING

| COUNTY | NUMBER OF PERSONS PARTICIPATING | | | TOTAL VALUE OF COUPONS ISSUED | | | AVERAGE COUPON VALUE PER PERSON | | |
|---|---|---|---|---|---|---|---|---|---|
| | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL | CATEGORICAL | OTHER LOW INCOME | TOTAL |
| ATLANTIC | 9802 | 5091 | 14893 | 453579 | 217280 | 670859 | 46.27 | 42.68 | 45.05 |
| BERGEN | 5463 | 6369 | 11832 | 253079 | 260905 | 513984 | 46.33 | 40.96 | 43.44 |
| BURLINGTON | 9552 | 4817 | 14369 | 430859 | 181294 | 612153 | 45.11 | 37.64 | 42.60 |
| CAMDEN | 42705 | 12100 | 54805 | 1923722 | 511431 | 2435153 | 45.05 | 42.27 | 44.43 |
| CAPE MAY | 3325 | 2355 | 5680 | 146263 | 89939 | 236202 | 43.99 | 38.19 | 41.58 |
| CUMBERLAND | 12885 | 5803 | 18688 | 538856 | 205445 | 744301 | 41.82 | 35.40 | 39.83 |
| ESSEX | 103059 | 29162 | 132221 | 4827794 | 1353091 | 6180885 | 46.84 | 46.40 | 46.75 |
| GLOUCESTER | 7365 | 2902 | 10267 | 324680 | 111650 | 436330 | 44.08 | 38.47 | 42.50 |
| HUDSON | 48374 | 18527 | 66901 | 2254235 | 785938 | 3040173 | 46.60 | 42.42 | 45.44 |
| HUNTERDON | 470 | 591 | 1061 | 19298 | 19244 | 38542 | 41.06 | 32.56 | 36.33 |
| MERCER | 18909 | 7179 | 26088 | 814464 | 327249 | 1141713 | 43.07 | 45.58 | 43.76 |
| MIDDLESEX | 14665 | 6974 | 21639 | 671901 | 284608 | 956509 | 45.82 | 40.81 | 44.20 |
| MONMOUTH | 16069 | 6777 | 22846 | 738642 | 267696 | 1006338 | 45.97 | 39.50 | 44.05 |
| MORRIS | 2069 | 1918 | 3987 | 93857 | 74559 | 168416 | 45.36 | 38.87 | 42.24 |
| OCEAN | 11332 | 7039 | 18371 | 514220 | 264670 | 778890 | 45.38 | 37.60 | 42.40 |
| PASSAIC | 30247 | 7955 | 38202 | 1352150 | 338522 | 1690672 | 44.70 | 42.55 | 44.26 |
| SALEM | 4005 | 2323 | 6328 | 172649 | 94310 | 266959 | 43.11 | 40.60 | 42.19 |
| SOMERSET | 2361 | 1651 | 4012 | 105724 | 67639 | 173363 | 44.78 | 40.97 | 43.21 |
| SUSSEX | 1161 | 1165 | 2326 | 49821 | 38450 | 88271 | 42.91 | 33.00 | 37.95 |
| UNION | 18053 | 7332 | 25385 | 816054 | 312254 | 1128308 | 45.20 | 42.59 | 44.45 |
| WARREN | 2490 | 1560 | 4050 | 108129 | 49224 | 157353 | 43.43 | 31.55 | 38.85 |
| TOTAL | 364361 | 139590 | 503951 | 16609976 | 5855398 | 22465374 | 45.59 | 41.95 | 44.58 |

ATP = AUTHORIZATION TO PARTICIPATE

TABLE IV

FEBRUARY 1984

## STATISTICAL SUMMARY FOR EMERGENCY ASSISTANCE PROGRAM

| COUNTY | FEDERALLY MATCHABLE | | NON-FEDERALLY MATCHABLE ONE PERSON | TOTAL | | ASSISTANCE PAYMENTS | | | AVERAGE PAYMENT | |
|---|---|---|---|---|---|---|---|---|---|---|
| | CASES | PERSONS | CASES | CASES | PERSONS | FEDERALLY MATCHABLE | NON-FEDERALLY MATCHABLE | TOTAL PAYMENTS | PER CASE | PER PERSON |
| ATLANTIC | 15 | 53 | 1 | 16 | 54 | 4914 | 81 | 4995 | 312.19 | 92.50 |
| BERGEN | 9 | 23 | 1 | 10 | 24 | 7552 | 450 | 8002 | 800.20 | 333.42 |
| BURLINGTON | 14 | 45 | 1 | 15 | 46 | 12119 | 115 | 12234 | 815.60 | 265.96 |
| CAMDEN | 103 | 326 | 5 | 108 | 331 | 37886 | 2710 | 40596 | 375.89 | 122.65 |
| CAPE MAY | 7 | 26 | 0 | 7 | 26 | 3924 | 0 | 3924 | 560.57 | 150.92 |
| CUMBERLAND | 15 | 52 | 0 | 15 | 52 | 6711 | 0 | 6711 | 447.40 | 129.06 |
| ESSEX | 163 | 597 | 13 | 176 | 610 | 98453 | 3106 | 101559 | 577.04 | 166.49 |
| GLOUCESTER | 5 | 10 | 0 | 5 | 10 | 971 | 0 | 971 | 194.20 | 97.10 |
| HUDSON | 46 | 175 | 4 | 50 | 179 | 22182 | 353 | 22535 | 450.70 | 125.89 |
| HUNTERDON | 1 | 4 | 0 | 1 | 4 | 445 | 0 | 445 | 445.00 | 111.25 |
| MERCER | 32 | 106 | 5 | 37 | 111 | 7690 | 460 | 8150 | 220.27 | 73.42 |
| MIDDLESEX | 76 | 250 | 5 | 81 | 255 | 43356 | 1943 | 45299 | 559.25 | 177.64 |
| MONMOUTH | 31 | 108 | 0 | 31 | 108 | 24368 | 0 | 24368 | 786.06 | 225.63 |
| MORRIS | 1 | 4 | 0 | 1 | 4 | 249 | 0 | 249 | 249.00 | 62.25 |
| OCEAN | 7 | 20 | 9 | 16 | 29 | 1363 | 1423 | 2786 | 174.13 | 96.07 |
| PASSAIC | 30 | 94 | 7 | 37 | 101 | 15856 | 1387 | 17243 | 466.03 | 170.72 |
| SALEM | 2 | 6 | 0 | 2 | 6 | 460 | 0 | 460 | 230.00 | 76.67 |
| SOMERSET | 13 | 36 | 0 | 13 | 36 | 6241 | 0 | 6241 | 480.08 | 173.36 |
| SUSSEX | 7 | 22 | 1 | 8 | 23 | 2211 | 125 | 2336 | 292.00 | 101.57 |
| UNION | 40 | 125 | 1 | 41 | 126 | 30364 | 41 | 30405 | 741.59 | 241.31 |
| WARREN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00 | 0.00 |
| TOTAL | 617 | 2082 | 83 | 670 | 2135 | 327315 | 12194 | 339509 | 506.73 | 159.02 |

TABLE V

FEBRUARY 1984

# CHILD SUPPORT AND PATERNITY ACCOUNT

| COUNTY | COLLECTIONS DURING REPORT MONTH | | | DISTRIBUTION OF REPORT MONTH COLLECTIONS | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | INCENTIVE PAYMENTS | | | REFUNDS TO ASSISTANCE ACCOUN | | |
| | FROM WITHIN COUNTY | FROM OTHER COUNTIES | FROM OTHER STATES | TO REPORT COUNTY | TO OTHER COUNTIES | TO OTHER STATES | FEDERAL SHARE | STATE SHARE | COUNTY SHARE |
| ATLANTIC | 82057 | 3422 | 8533 | 9847 | 411 | 1024 | 35724 | 35254 | 11751 |
| BERGEN | 58622 | 14716 | 11666 | 7035 | 1766 | 1400 | 32301 | 31876 | 10625 |
| BURLINGTON | 93354 | 9356 | 20150 | 11203 | 1123 | 2418 | 46686 | 46073 | 15358 |
| CAMDEN | 353304 | 18858 | 41638 | 42250 | 2263 | 4987 | 157400 | 155175 | 51725 |
| CAPE MAY | 27964 | 1478 | 4016 | 3356 | 164 | 473 | 12736 | 12547 | 4182 |
| CUMBERLAND | 103796 | 6336 | 10083 | 12456 | 760 | 1210 | 45681 | 45080 | 15027 |
| ESSEX | 522470 | 21238 | 24181 | 62696 | 2549 | 2902 | 215798 | 212958 | 70986 |
| GLOUCESTER | 80201 | 15447 | 12546 | 9624 | 1854 | 1506 | 41113 | 40573 | 13524 |
| HUDSON | 163370 | 6688 | 24151 | 19604 | 803 | 2898 | 73800 | 72828 | 24276 |
| HUNTERDON | 16277 | 1502 | 150 | 1953 | 180 | 18 | 6813 | 6723 | 2241 |
| MERCER | 134265 | 11686 | 13455 | 16120 | 1405 | 1646 | 60532 | 59777 | 19926 |
| MIDDLESEX | 147248 | 38608 | 10661 | 17670 | 4633 | 1279 | 74677 | 73694 | 24565 |
| MONMOUTH | 117407 | 25283 | 11005 | 14089 | 3074 | 1321 | 58364 | 57636 | 19212 |
| MORRIS | 24171 | 8564 | 4023 | 2901 | 1028 | 483 | 13967 | 13784 | 4595 |
| OCEAN | 72648 | 30234 | 10925 | 8718 | 3634 | 1315 | 43236 | 42678 | 14226 |
| PASSAIC | 192652 | 8327 | 7319 | 23118 | 999 | 878 | 79154 | 78112 | 26037 |
| SALEM | 48685 | 5197 | 7059 | 5842 | 624 | 847 | 23158 | 22853 | 7618 |
| SOMERSET | 21154 | 21384 | 2775 | 2538 | 2566 | 333 | 17219 | 16992 | 5664 |
| SUSSEX | 11988 | 4036 | 2461 | 1439 | 484 | 295 | 7024 | 6932 | 2311 |
| UNION | 159734 | 12303 | 12687 | 23960 | 1845 | 1903 | 64654 | 69272 | 23091 |
| WARREN | 25453 | 3026 | 10580 | 3054 | 363 | 1270 | 14842 | 14647 | 4882 |
| TOTAL | 2456819 | 267688 | 250064 | 299473 | 32527 | 30406 | 1124879 | 1115464 | 371821 |

NOTE: Currently, other states are utilizing a variety of procedures for making incentive payments for out-of-state collections. Incentive payments received by New Jersey counties from other states have been omitted from the table.